# Port Hedland Primary School

**YEAR SIX**
**2027**

27 L43 06 B

## ALL ORDERS MUST BE COMPLETED
## Online at
## www.campion.com.au
## by
## Friday 11th December 2026
## Using "TC34" as your code

**Orders can still be placed past the 'return date' but it may incur a late fee.**

PREPACKAGED DELIVERY SERVICE

CAMPION EDUCATION
A.B.N. 33 074 318 602

**Your Campion Store**
751 MARSHALL ROAD MALAGA WA 6090

**Contact Us**
08 6240 2778
help@campion.com.au

## Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **YEAR SIX** | | | | | |
| | **PERSONAL ITEMS FOR STUDENT USE** | | | | | |
| P55321 | Clipfolder A4 PP Black Marbig | 1 | ☐ | 1 | 5.15 | 5.15 |
| P50281 | Document Envelope A4 PP With Press Stud Clear | 2 | ☐ | 2 | 1.10 | 2.20 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 3 | ☐ | 3 | 0.50 | 1.50 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 4 | ☐ | 6 | 1.70 | 10.20 |
| P51353 | Glue Stick 40gm Purple Artline | 5 | ☐ | 1 | 2.95 | 2.95 |
| P55578 | Graph Book A4 48 Page 10mm Grid Squares #130 Spirax | 6 | ☐ | 2 | 1.45 | 2.90 |
| P54625 | Highlighters Pkt 4 Assorted Basic | 7 | ☐ | 1 | 2.05 | 2.05 |
| P55808 | Marker Connector Pens Assorted Wallet 12 Faber | 8 | ☐ | 1 | 7.00 | 7.00 |
| P56291 | Marker Permanent 70 Bullet 1.5mm Black (Xylene Free) Artline | 9 | ☐ | 1 | 4.60 | 4.60 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 10 | ☐ | 2 | 0.35 | 0.70 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 11 | ☐ | 4 | 0.35 | 1.40 |
| P56130 | Pen Fineliner Supreme 0.4mm Black Artline | 12 | ☐ | 1 | 2.65 | 2.65 |
| P50006 | Pencil Graphite (HB) Crestmark Columbia | 13 | ☐ | 12 | 0.35 | 4.20 |
| P50208 | Pencils-Coloured 12's Columbia | 14 | ☐ | 1 | 3.25 | 3.25 |
| P50090 | Ruler 300mm Wooden Celco | 15 | ☐ | 2 | 0.95 | 1.90 |
| P52176 | Scissors 150mm/6" Student Antimicrobial Westcott<br>***(Suitable for right or left handed)*** | 16 | ☐ | 2 | 2.60 | 5.20 |
| P56451 | Scrapbook 335x240mm 64 Page 70gsm Spirax<br>***(One required for Science & Music)*** | 17 | ☐ | 2 | 1.95 | 3.90 |
| P56243 | Sharpener Pencil Metal Double Hole (HQ) | 18 | ☐ | 2 | 1.20 | 2.40 |
| P51072 | Whiteboard Eraser Mini Magnetic | 19 | ☐ | 2 | 1.95 | 3.90 |
| P51665 | Whiteboard Marker Black 1.5mm Bullet Artline Supreme | 20 | ☐ | 1 | 1.95 | 1.95 |
| P54375 | Whiteboard Markers Bullet Assorted Pack of 6 Artline Supreme | 21 | ☐ | 2 | 11.15 | 22.30 |
| P55042 | Art Folio A3 Kraft Lightweight<br>***(Required for Art)*** | 22 | ☐ | 1 | 1.75 | 1.75 |
| | **Sub-total** | | | | | **94.05** |
| | **COMPULSORY WORKBOOK CHARGES** | | | | | |
| | *(Please provide payment to Campion. Resources will be provided in class in Term 1)* | | | | | |
| F105713 | Port Hedland PS Year 6 The Resilience Project | 23 | ☑ | 1 | 10.00 | 10.00 |
| F105715 | Port Hedland PS Year 6 Prime Aus Mathematics Workbooks A & B | 24 | ☑ | 1 | 40.00 | 40.00 |
| F105716 | Port Hedland PS Year 6 SpeLLeX Workbook Part B - Book 2 | 25 | ☑ | 1 | 15.00 | 15.00 |
| | **Sub-total** | | | | | **65.00** |
| | **VOLUNTARY CONTRIBUTIONS** | | | | | |
| F105717 | Port Hedland PS Year 6 Contribution | 26 | ☐ | 1 | 60.00 | 60.00 |
| | Building & Grounds Contributions | | ***Choose One*** | | | |
| F105718 | Port Hedland PS Year 6 Building & Grounds Contribution<br>***(Per Child)*** | 27 | ☐ | 1 | 20.00 | 20.00 |
| F105719 | Port Hedland PS Year 6 Building & Grounds Contribution<br>***(Per Family - for 3+ Children)*** | 28 | ☐ | 1 | 50.00 | 50.00 |
| | P&C Contributions | | ***Choose One*** | | | |
| F105720 | Port Hedland PS Year 6 P&C Contribution<br>***(Per Child)*** | 29 | ☐ | 1 | 20.00 | 20.00 |
| F105721 | Port Hedland PS Year 6 P&C Contribution<br>***(Per Family)*** | 30 | ☐ | 1 | 40.00 | 40.00 |

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| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **Sub-total** | | | | | **190.00** |
| | **PARENTS TO SUPPLY** | | | | | |
| | 1 x Water Bottle | | | | | |
| | 1 x Waterproof Library Bag ($10 from Uniform Shop) | | | | | |
| | 2 x Boxes of Tissues | | | | | |
| | 1 x Hand Sanitizer | | | | | |
| | 1 x Pencil Case | | | | | |
| | 1 x Headphones | | | | | |
| | **Label all items with your child's name, including coloured pencils** | | | | | |
| | **Sub-total** | | | | | **0.00** |